

ALABAMA SHAKESPEARE FESTIVAL

Workshop Registration Form 2011 - 2012

<i>Administrative Use</i>	
ORDER #:	_____
DATE PAID:	_____ VIA: _____

ASF Blood Fest: Halloween Stage Makeup (For Teens and Adults) <input type="checkbox"/> Saturday, October 22 (10 am - Noon)
On Camera Workshop (For Teens and Adults) \$125 <input type="checkbox"/> Saturday, April 21 and Saturday, April 28 (10 am - Noon)
Audition Workshop (For Teens and Adults) \$125 <input type="checkbox"/> Saturday, May 5 and Saturday, May 12 (10 am - Noon)
Capital City Players (For grades 3-12) \$200 <input type="checkbox"/> April 2-24 (4pm-7pm Monday-Friday) Auditions March 26

Register Now!
Workshops sell out quickly!

STUDENT INFORMATION:

Student Name: _____

Student's Nickname (if applicable) _____

Student's Age: _____ Student's Birthdate: ___/___/___ Grade Level: _____ M/F: _____

Parent/Guardian: _____

Home Address: _____

City, State & Zip: _____

Daytime Phone: _____ Cell Phone: _____

Evening Phone: _____ Cell Phone: _____

Email Address: _____ How often do you check email? _____

How did you hear about the workshops? _____

<p>SELECT PAYMENT METHOD: Check (payable to ASF) <input type="checkbox"/> MC <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> AMEX <input type="checkbox"/></p> <p>Card # _____ Expiration Date _____</p> <p>Signature _____ Name on Card _____</p> <p>Payment for workshops may be made by cash, check, credit card or money order and must be received prior to the first day of workshop. Banking fees for returned checks will be billed to the person(s) responsible for payment of workshop fees.</p> <p>Payment plans are available. <i>**Please note workshop tuition is non-refundable.</i></p>
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TO REGISTER:

COMPLETE APPLICATION AND ATTACH THE FOLLOWING: *Incomplete registrations may not be accepted.*

- PAYMENT (SEE ABOVE)
- LIST OF MEDICAL/PHYSICAL CHALLENGES AND/OR MEDICATIONS FOR THE STUDENT
- LIST OF PERFORMANCE EXPERIENCE OR A RESUME
- NON-RETURNABLE PHOTO

MAIL ALL OF THE ABOVE TO: Alabama Shakespeare Festival, ATTN: Education Dept, 1 Festival Drive, Montgomery, AL 36117

Questions? Contact Greta Lambert (glambert@asf.net) at 334.271.5393