

# ALFA SCHOOLFEST RESERVATION FORM

2009-2010

## Instructions:

1. Please print clearly and fill in ALL blanks. If reserving for multiple performances, use a separate form for each reservation. Teachers, please include your **cell phone** (should we need to contact you the morning of the performance) and **email address**.
2. Closely estimate the number of seats you will need. You can make adjustments to your order up to 30 days before your performance.
3. IMMEDIATELY FAX or mail the completed form to the number/address at the bottom of this page. Performances fill quickly so do not wait! Please pick a first, second and third choice date as we may not be able to honor your first choice!
4. We will reserve the number of seats you request and mail a confirmation showing your payment due date.

## SCHOOL / CONTACT INFORMATION:

Name of School: \_\_\_\_\_ Please circle one: Public Private Home School

School Mailing Address: \_\_\_\_\_ County \_\_\_\_\_

School City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

School Phone: \_\_\_\_\_ School FAX: \_\_\_\_\_

Teacher/Contact's Name: \_\_\_\_\_ Title/Position: \_\_\_\_\_

Cell Phone number: \_\_\_\_\_ Home Phone number: \_\_\_\_\_

Email Address: \_\_\_\_\_

## PERFORMANCE INFORMATION:

Play Title: \_\_\_\_\_ What grade(s) will be attending: \_\_\_\_\_

First Choice Date: \_\_\_\_\_ Second Choice Date: \_\_\_\_\_ Third Choice Date: \_\_\_\_\_

Special Needs: \_\_\_\_\_

## TICKETS:

# of Alabama Students: \_\_\_\_\_ x \$15.00 = \$ \_\_\_\_\_

# of Out-of-State \_\_\_\_\_ x \$16.00 = \$ \_\_\_\_\_

# of Paid Chaperones: \_\_\_\_\_ x \$17.00 = \$ \_\_\_\_\_

# of FREE Chaperones: \_\_\_\_\_ x \$ 0.00 = \$ 0.00

TOTAL NUMBER SEATS: \_\_\_\_\_ TOTAL DUE: \$ \_\_\_\_\_

One free chaperone ticket for every 15 paid student tickets.

Remember we seat in the order that payment was received.

No refunds for **ANY** reason.

I understand that if an audience member throws anything or creates an undesirable environment, the performance will be stopped and no refunds offered.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Notes:



FAX: 334.271.5348. Call: 334.271.5345/ 1800.841.4273 option 3 or email SchoolFest Sales Manager Andy Collins at [acollins@asf.net](mailto:acollins@asf.net) to verify receipt of your fax.

MAIL: Andy collins care of ASF Education Department: One Festival Drive, Montgomery, AL

Alabama Shakespeare Festival's Shakespeare productions are part of Shakespeare for a New Generation, a national initiative sponsored by the National Endowment for the Arts in cooperations with Arts Midwest.